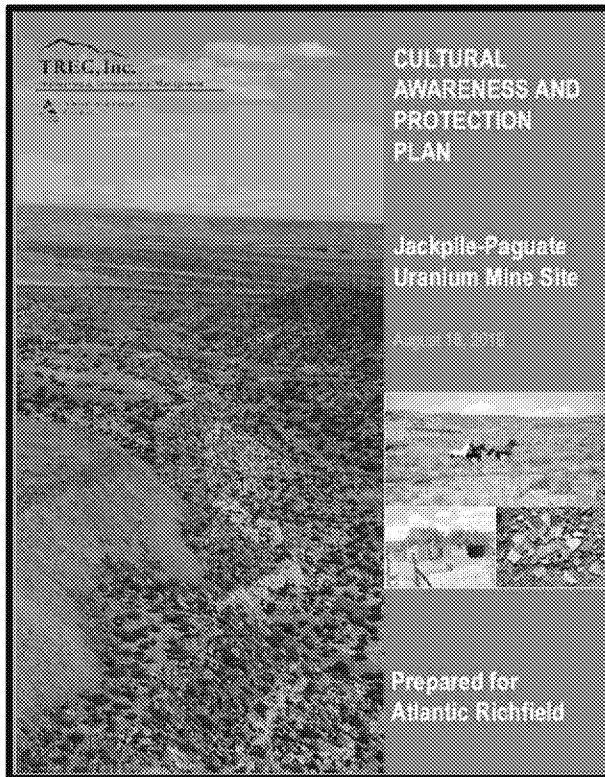


# Cultural Awareness Protection

## CAPP



## Archeological Monitoring



## Chert Arrowhead



## Legal Issues

- 2014 - EPA sent Special Notice Letter to ARCO
- 2015 – ARCO sued U.S. and Pueblo
- 2017 – Administrative Order on Consent
- 2019 – ARCO filed Amended Complaint

## Appointment

---

**From:** Davis, Suea [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=48D3B8D643784F5C8A5A581E081D2EAB-DAVIS, SUEA]  
**Sent:** 2/10/2020 10:36:22 PM

**Subject:**

**Start:** 2/11/2020 11:00:00 AM  
**End:** 2/11/2020 12:00:00 PM  
**Show Time As:** Busy

Message

---

**From:** McKinney, Voronina [mckinney.voronina@epa.gov]  
**Sent:** 2/10/2020 12:33:53 PM  
**To:** Rakosnik, Delaney [rakosnik.delaney@epa.gov]  
**CC:** Jacks, Susan [Jacks.Susan@epa.gov]; Campbell, Ann [Campbell.Ann@epa.gov]; Landeene, Sarah [Landeene.Sarah@epa.gov]; Massey, Lana [massey.lana@epa.gov]; Johnson, Yvonne W [Johnson.Yvonnew@epa.gov]; Long, Pam [Long.Pam@epa.gov]  
**Subject:** Idsal Meeting Request: Option Selection Briefing for Project Emissions Accounting Final Rule  
**Attachments:** OAR AA Anne Idsal OS Meeting Request PEA Final Rule 02\_07\_2020.docx

Good morning Delaney,

Idsal Meeting Request: Please schedule this meeting with Anne. Meeting request is attached.

Thank you,

Nina

---

**From:** Long, Pam <Long.Pam@epa.gov>  
**Sent:** Friday, February 07, 2020 10:12 AM  
**To:** McKinney, Voronina <mckinney.voronina@epa.gov>; Hagan, Nicole <Hagan.Nicole@epa.gov>  
**Cc:** Johnson, Yvonne W <Johnson.Yvonnew@epa.gov>; Massey, Lana <massey.lana@epa.gov>; Rao, Raj <Rao.Raj@epa.gov>; Santiago, Juan <Santiago.Juan@epa.gov>; Montanez, Jessica <Montanez.Jessica@epa.gov>  
**Subject:** Meeting Request for Anne Idsal - Option Selection Briefing for Project Emissions Accounting Final Rule

Attached is a meeting request for Anne - Option Selection Briefing for Project Emissions Accounting Final Rule. Let me know if you have any questions. Thanks.

Appointment

---

**From:** Davis, Suea [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=48d3b8d643784f5c8a5a581e081d2eab-Davis, Suea]  
**Sent:** 3/31/2020 3:55:07 PM  
**To:** McQueen, Ken [McQueen.Ken@epa.gov]; I-Jung Chiang [chiang.i-jung@epa.gov]  
**Subject:** EarthX Law virtual event on April 22nd (A)  
**Attachments:** EarthX Virtual Law and Policy Symposium - Info for One-sheet[1].docx  
**Location:** Virtual  
  
**Start:** 4/22/2020 5:00:00 AM  
**End:** 4/23/2020 5:00:00 AM  
**Show Time As:** Free

Proposal to do EarthX Law Symposium virtually on 4/22 at 12 pm. The program includes other speakers and will only be 1.25 hours. Your calendar is open.

I-Jung Chiang  
Office Of the Regional Administrator (ORA)  
U.S. EPA Region 6  
1201 Elm Street, Suite 500  
Dallas, Texas 75270-2102  
214.665.2160  
[chiang.i-jung@epa.gov](mailto:chiang.i-jung@epa.gov)

**From:** Bruce Fogerty <[bruce.fogerty@earthx.org](mailto:bruce.fogerty@earthx.org)>  
**Sent:** Monday, March 30, 2020 4:06 PM  
**To:** Chiang, I-Jung <[chiang.i-jung@epa.gov](mailto:chiang.i-jung@epa.gov)>  
**Cc:** Wang, Jonathan <[Wang.Jonathan@epa.gov](mailto:Wang.Jonathan@epa.gov)>  
**Subject:** EarthX Law virtual event on April 22nd

Jung and Jonathan-

Please look at the attached schedule.

We would very much like to have Administrator McQueen open up this virtual program with an overview of what is happening in Region 6. We have move the day from the 23<sup>rd</sup> to the 22<sup>nd</sup>. Will that work with his schedule?

Please advise, I am available by phone anytime 214 450 5010.

Kind Regards- Stay well / BF

Bruce Fogerty

Business Development

214 450 5010

[bruce.fogerty@earthx.org](mailto:bruce.fogerty@earthx.org)

**Earthx.ORG**

CONFIDENTIALITY NOTICE: The contents of this email message and any attachments are intended solely for the addressee(s) and may contain confidential and/or privileged information and may be legally protected from disclosure. If you are not the intended recipient of this message or their agent, or if this message has been addressed to you in error, please immediately alert the sender by reply email and then delete this message and any attachments. If you are not the intended recipient, you are hereby notified that any use, dissemination, copying, or storage of this message or its attachments is strictly prohibited

## Appointment

---

**From:** Davis, Suea [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=48D3B8D643784F5C8A5A581E081D2EAB-DAVIS, SUEA]  
**Sent:** 2/10/2020 2:21:00 PM

**Subject:**

**Start:** 2/10/2020 3:00:00 PM  
**End:** 2/10/2020 4:00:00 PM  
**Show Time As:** Busy



### RUN OF SHOW

Wednesday, April 22, 2020 12:00 PM – 1:30 PM CST

#### EarthX Law and Policy Symposium - Virtual Format

The EarthX Law and Policy Symposium brings together high-profile environmental thought leaders representing diverse perspectives—academia, environmental advocacy groups, corporations, and government—to discuss cutting edge issues of concern to corporations, the government, the public, and environmental professionals.

This year's virtual program celebrates 50 years of Earth Day and of the EPA, and discusses, in part, the state of waters in America, the challenge of climate change, and the future of environmental law, as a lead-up to the full Symposium, which will take place at Half Earth Day on October 22, 2020 in Dallas, Texas.

Copy for graphic: This course is accredited with the State Bar of Texas. To report your attendance and receive the accredited CLE 1.50 hours, please email [ [HYPERLINK "mailto:Isabel.Jacobson@EarthX.org"](mailto:Isabel.Jacobson@EarthX.org) ]

Time	Description
12:00-12:05 PM	<b>Introduction</b> <ul style="list-style-type: none"> <li>Bruce Fogerty, EarthX—Brief description of program and what we're hoping to accomplish</li> <li>Trammell Crow, Founder, EarthX—Overview of EarthX and its objectives, plans for Half Earth Day</li> <li>Jeff Civins, Senior Counsel, Haynes and Boone, LLP—Intro of today's program and of RA Ken McQueen</li> </ul>
12:05-12:15 PM	<p><i>Jeff introduces RA McQueen</i></p> <p><b>What's happening at EPA and at EPA Region 6?</b> Keynote: EPA Region 6 Regional Administrator Ken McQueen</p> <p>RA McQueen will give remarks (7 minutes) with the remaining 3 minutes for Q&amp;A (live audience <a href="#">via chat</a> and prepared questions).</p>
12:15-12:35 PM	<p><i>Jeff introduces Brent who introduces Seth</i></p> <p><b>Troubled Water: What's Wrong with What We Drink</b></p> <ul style="list-style-type: none"> <li>Keynote: Seth M. Siegel, New York Times Bestselling Author</li> <li>Moderator: Brent Fewell, Founder, Earth &amp; Water Law Group</li> </ul> <p>Seth will give a brief presentation followed by a discussion/Q&amp;A with Brent and audience questions <a href="#">via chat</a>.</p>



12:35-12:55 PM	<p><i>Jeff introduces Pam who introduces Senator Whitehouse</i></p> <p><b>The Challenge of Climate Change</b></p> <ul style="list-style-type: none"><li>• Keynote: Senator Sheldon Whitehouse (D-RI)</li><li>• Moderator: Pam GIBLIN, Climate Leadership Council</li></ul> <p>The Senator will give brief 5-minute remarks followed by a discussion/Q&amp;A with Pam and audience questions <u>via chat</u>.</p>
12:55-1:15 PM	<p><i>Jeff introduces John who introduces Dan</i></p> <p><b>The Future of Environmental Law</b></p> <ul style="list-style-type: none"><li>• Daniel C. Esty, Hillhouse Professor of Environmental Law and Policy, Yale School of the Environment and Yale Law School; Editor, <i>A Better Planet: Forty Big Ideas for a Sustainable Future</i>.</li><li>• John C. Cruden, Principal, Beveridge &amp; Diamond, Former Assistant Attorney General for the Environment and Natural Resources Division, Department of Justice</li></ul> <p>The dialogue between Dan and John will consist of questions posed by each speaker as well as audience questions <u>via chat</u></p> <p><u>Graphic display note – Slide with Dan Esty's book and Yale logo (see email from Bruce Fogerty for information).</u></p>
1:15-1:30 PM	<p><b>Questions &amp; Wrap-Up</b></p> <ul style="list-style-type: none"><li>• Moderator: Jeff CIVINS</li></ul> <p>Jeff will open it up to Q&amp;A <del>with audience questions as well as prepared questions collected by Isabel and possibly with audience questions via chat, with the goal of promoting a discussion among the presenters.</del> He will then give a thank you to the Advisory Board and overview of the program that has been moved to Half Earth Day.</p>

## **Q2 QPR Detailed Agenda and Speaker List**

### **IT Information, Welcome, Action Registry, Next Steps on LTPGs, Performance Overview, Celebrations (2-2:30pm)**

<b><u>IT Information</u></b>	<b><u>Time: 1 minute</u></b>
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John Hall, facilitator

<b><u>Slides 1-2: Welcome and Agenda</u></b>	<b><u>Time: 1 minute</u></b>
--	------------------------------

Henry Darwin, moderator

<b><u>Slides 3-5: Review Action Registry Items</u></b>	<b><u>Time: 3 minutes</u></b>
--	-------------------------------

Henry Darwin

<b><u>Slides 6-8: Next Steps on LTPGs discussed at SLC Planning meeting</u></b>	<b><u>Time: 4 minutes</u></b>
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Henry Darwin

<b><u>Slides 9-11: Performance Overview</u></b>	<b><u>Time: 5 minutes</u></b>
---	-------------------------------

Henry Darwin

<b><u>Slide 12: Celebrations</u></b>	<b><u>Time: 6 minutes</u></b>
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Speakers: Alex Dunn, OCSPP; Susan Bodine, OECA; Peter Wright, OLEM; Donna Vizian, OMS; Lee Forsgren and Benita Best-Wong, OW

<b><u>Slide 13: Celebrations</u></b>	<b><u>Time: 5 minutes</u></b>
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Speakers: Dennis Deziel, R1; Kurt Thiede, R5; Ken McQueen, R6

<b><u>Slide 14: Celebrations</u></b>	<b><u>Time: 5 minutes</u></b>
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Speakers: Jim Gulliford, R7; John Busterud, R9

### **Goals 1 and 2 LTPGs, Q and A (2:30-3:30 pm)**

<b><u>Slides 15-17: Into to LTPGs and Key</u></b>	<b><u>Time: 2 min.</u></b>
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**NOTE:** Henry Darwin will begin the discussion for each LTPG slides # 15-47. Additional speakers from each office are identified for each slide. Each slide should be discussed for an average of 3 minutes, including remarks from the Administrator.

<b><u>Slides 18-19: OAR's Nonattainment Areas; SIPs</u></b>
---

Anne Idsal and Betsy Shaw, OAR

<b><u>Slides 20-22: OW's CWS noncompliance; Non-federal dollars leveraged; Watershed sq. miles now meeting standards</u></b>
--

Lee Forsgren and Benita Best-Wong, OW

**Slides 23-26: OLEM's Superfund sites ready for reuse; Brownfields RAU; RCRA RAU; LUST clean-ups completed**

Peter Wright, OLEM

**Slides 27-33: OCSPP's Risk Evaluation milestones met; Risk Evaluation milestones adjusted; TSCA Risk Management milestones met; TSCA Risk Management milestones adjusted; % PMN determinations within 90 days; FIFRA decisions completed; Avg. number of days to complete PRIA decisions**

Alex Dunn, OCSPP

**Slide 35: OGC's FOIA backlog**

Matt Leopold and Elise Packard, OGC

**Q and A (5 minutes)**

**Break: (3:30-3:35)**

**Goals 3 LTPGs, Q and A (3:35- 4:10pm)**

**Slides 37-38: OECA's RNCf more than 2.5 yr; NPDES facilities in SNC**

Susan Bodine, OECA

**Slide 39: ORD's % ORD research products meeting customer needs**

Jennifer Orme-Zavaleta, ORD

**Slides 40-41: OCFO's New permit applications in backlog; Backlogged permits for existing facilities**

David Bloom, OCFO

**Slides 42-44: OMS's Space Reduction; % Contract Actions within PALT; Pending acquisitions in excess of PALT**

Donna Vizian, OMS

**Slide 45: OA's Processes improved**

Henry Darwin, OA

**Slides 46-47: OCFO's Administrative Shared Services; Appropriated FTE Utilization**

David Bloom, OCFO

**Q and A (5 minutes)**

**Enterprise Risks (4:10-4:25pm)**

**Slides 48-49: Enterprise Risks**

Lead speaker: David Bloom, OCFO

## **Administrator's Priorities (4:25-4:55pm)**

**Note: Each Slide (53 – 58) should be discussed for an average of 5 minutes, including questions/discussion with the Administrator. Initial remarks from Senior Leaders should be 1-2 minutes.**

### **Slide 50: Administrator's priorities**

Introduction: Henry Darwin

### **Slides 51, 52: PFAS and Lead**

No further discussion because covered under SLC

### **Slides 53: OW's/OITA's Ocean Pollution and Plastics**

Lee Forsgren and Benita Best-Wong, OW/ Chad McIntosh, OITA

### **Slides 54: OW's Nutrients/HABs**

Lee Forsgren and Benita Best-Wong, OW

### **Slides 55: OLEM's Recycling/Food Waste**

Peter Wright, OLEM

### **Slides 56: OP's Opportunity Zones**

Brittany Bolen, OP

### **Slides 57: OCSPP's/ORD's Non-animal Test Methods**

Alex Dunn, OCSPP/Jennifer Orme-Zavaleta, ORD

### **Slides 58: OMS's Human Capital Management**

Donna Vizian, OMS

## **Closing Remarks and Follow-up Action Review**

## Appointment

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**From:** Davis, Suea [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=48D3B8D643784F5C8A5A581E081D2EAB-DAVIS, SUEA]  
**Sent:** 2/7/2020 8:10:18 PM  
**To:** McQueen, Ken [McQueen.Ken@epa.gov]  
**Subject:** Attest & Submit you PPLUS  
**Start:** 2/10/2020 6:00:00 AM  
**End:** 2/11/2020 6:00:00 AM  
**Show Time As:** Free

## Appointment

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**From:** Turk, James [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=DE462F6989FC44FCB71CA94AD7BD9FEC-TURK, JAMES]  
**Sent:** 3/17/2020 4:36:41 PM  
**To:** McQueen, Ken [McQueen.Ken@epa.gov]  
**Subject:** Management Time  
**Start:** 4/14/2020 8:30:00 PM  
**End:** 4/14/2020 9:00:00 PM  
**Show Time As:** Busy

## Appointment

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**From:** Davis, Suea [/o=ExchangeLabs/ou=Exchange Administrative Group  
(FYDIBOHF23SPDLT)/cn=Recipients/cn=48d3b8d643784f5c8a5a581e081d2eab-Davis, Suea]  
**Sent:** 4/20/2020 5:26:12 PM  
**Subject:** Attest & Submit you PPLUS  
**Start:** 4/21/2020 5:00:00 AM  
**End:** 4/22/2020 5:00:00 AM  
**Show Time As:** Free

## Appointment

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**From:** Davis, Suea [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=48D3B8D643784F5C8A5A581E081D2EAB-DAVIS, SUEA]  
**Sent:** 3/30/2020 8:43:34 PM  
**Subject:** Management Time  
**Start:** 4/1/2020 5:00:00 PM  
**End:** 4/1/2020 6:00:00 PM  
**Show Time As:** Busy



## Appointment

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**From:** Turk, James [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=DE462F6989FC44FCB71CA94AD7BD9FEC-TURK, JAMES]  
**Sent:** 3/17/2020 4:36:30 PM  
**To:** McQueen, Ken [McQueen.Ken@epa.gov]  
**Subject:** Management Time  
**Start:** 4/14/2020 7:00:00 PM  
**End:** 4/14/2020 7:30:00 PM  
**Show Time As:** Busy

## Appointment

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**From:** Davis, Suea [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=48D3B8D643784F5C8A5A581E081D2EAB-DAVIS, SUEA]  
**Sent:** 3/30/2020 9:13:06 PM  
**Subject:** Management Time  
**Start:** 3/31/2020 5:00:00 PM  
**End:** 3/31/2020 6:00:00 PM  
**Show Time As:** Busy

## Appointment

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**From:** Turk, James [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=DE462F6989FC44FCB71CA94AD7BD9FEC-TURK, JAMES]  
**Sent:** 3/17/2020 4:36:21 PM  
**To:** McQueen, Ken [McQueen.Ken@epa.gov]  
**Subject:** Management Time  
**Start:** 4/14/2020 3:30:00 PM  
**End:** 4/14/2020 4:00:00 PM  
**Show Time As:** Busy

## Appointment

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**From:** Turk, James [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=DE462F6989FC44FCB71CA94AD7BD9FEC-TURK, JAMES]  
**Sent:** 3/17/2020 4:35:51 PM  
**To:** McQueen, Ken [McQueen.Ken@epa.gov]  
**Subject:** Management Time  
**Start:** 4/13/2020 8:30:00 PM  
**End:** 4/13/2020 9:00:00 PM  
**Show Time As:** Busy

## Appointment

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**From:** Turk, James [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=DE462F6989FC44FCB71CA94AD7BD9FEC-TURK, JAMES]  
**Sent:** 3/17/2020 4:35:29 PM  
**To:** McQueen, Ken [McQueen.Ken@epa.gov]  
**Subject:** Management Time  
**Start:** 4/10/2020 3:30:00 PM  
**End:** 4/10/2020 5:00:00 PM  
**Show Time As:** Busy

## Appointment

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**From:** Turk, James [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=DE462F6989FC44FCB71CA94AD7BD9FEC-TURK, JAMES]  
**Sent:** 3/17/2020 4:33:14 PM  
**To:** McQueen, Ken [McQueen.Ken@epa.gov]  
**Subject:** Management Time  
**Start:** 4/8/2020 4:30:00 PM  
**End:** 4/8/2020 6:00:00 PM  
**Show Time As:** Busy

## Appointment

---

**From:** Hage, Christopher [hage.christopher@epa.gov]  
**Sent:** 4/24/2020 1:43:43 AM  
**To:** Hage, Christopher [hage.christopher@epa.gov]; Deziel, Dennis [Deziel.Dennis@epa.gov]; Hackett, Jonathan [hackett.jonathan@epa.gov]; Cacho, Julia [Cacho.Julia@epa.gov]; Walker, Mary [walker.mary@epa.gov]; Hladick, Christopher [hladick.christopher@epa.gov]; McQueen, Ken [McQueen.Ken@epa.gov]; Servidio, Cosmo [Servidio.Cosmo@epa.gov]; Sopkin, Gregory [sopkin.gregory@epa.gov]; Soltani, Beth [Soltani.Beth@epa.gov]; Busterud, John [Busterud.John@epa.gov]; Gulliford, Jim [gulliford.jim@epa.gov]; Lopez, Peter [lopez.peter@epa.gov]; Sethuraman, Jag [Sethuraman.Jag@epa.gov]; Munoz, Charles [munoz.charles@epa.gov]; Thiede, Kurt [thiede.kurt@epa.gov]; Garvey, Megan [garvey.megan@epa.gov]

**Subject:** RA Meeting

**Location:** Phone

**Start:** 4/24/2020 5:30:00 PM

**End:** 4/24/2020 6:30:00 PM

**Show Time As:** Busy

**Recurrence:** (none)

Agenda and call-in information to follow.  
\*This will now be a monthly meeting.\*

## Appointment

---

**From:** Pollard, Dorn [dorn.pollard@bracewell.com]  
**Sent:** 4/23/2020 3:06:54 PM  
**To:** Pollard, Dorn [dorn.pollard@bracewell.com]; McQueen, Ken [McQueen.Ken@epa.gov]; Davis, Suea [davis.suea@epa.gov]; Chiang, I-Jung [chiang.i-jung@epa.gov]; Wilkins, Tim [timothy.wilkins@bracewell.com]; Baumann, Julia [julia.baumann@bracewell.com]; Slaven, Marissa [marissa.slaven@bracewell.com]  
**Subject:** Recording: Ken McQueen - Bracewell Environmental Law Seminar  
**Location:** Will Send Information  
**Start:** 4/29/2020 6:30:00 PM  
**End:** 4/29/2020 8:00:00 PM  
**Show Time As:** Busy

-----Original Appointment-----

**From:** Pollard, Dorn <dorn.pollard@bracewell.com>  
**Sent:** Thursday, April 23, 2020 9:44 AM  
**To:** Pollard, Dorn; Chiang, I-Jung; Wilkins, Tim; Baumann, Julia; Slaven, Marissa  
**Subject:** Recording: Ken McQueen - Bracewell Environmental Law Seminar  
**When:** Wednesday, April 29, 2020 1:30 PM-3:00 PM (UTC-06:00) Central Time (US & Canada).  
**Where:** Will Send Information



## Appointment

---

**From:** Davis, Suea [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=48D3B8D643784F5C8A5A581E081D2EAB-DAVIS, SUEA]  
**Sent:** 3/16/2020 9:34:33 PM

**Subject:**

**Start:** 3/16/2020 8:00:00 AM  
**End:** 3/16/2020 9:00:00 AM  
**Show Time As:** Busy

## Appointment

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**From:** Davis, Suea [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=48D3B8D643784F5C8A5A581E081D2EAB-DAVIS, SUEA]  
**Sent:** 3/16/2020 9:14:08 PM

**Subject:**

**Start:** 3/17/2020 7:00:00 AM  
**End:** 3/17/2020 8:00:00 AM  
**Show Time As:** Busy

Appointment

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**From:** Davis, Suea [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=48D3B8D643784F5C8A5A581E081D2EAB-DAVIS, SUEA]  
**Sent:** 3/16/2020 3:47:40 PM  
**To:** McQueen, Ken [McQueen.Ken@epa.gov]  
**Subject:** TIPRO  
**Location:** San Antonio  
**Start:** 9/23/2020 5:00:00 AM  
**End:** 9/25/2020 5:00:00 AM  
**Show Time As:** Tentative

**From:** Wang, Jonathan <Wang.Jonathan@epa.gov>  
**Sent:** Wednesday, May 20, 2020 11:33 AM  
**To:** Tatum, Stephen <Tatum.Stephen@epa.gov>  
**Cc:** Tanimura, Erin <Tanimura.Erin@epa.gov>; Davis, Suea <davis.suea@epa.gov>  
**Subject:** FW: TIPRO Conference speaking invitation

Stephen,

Do you think Ken would be up for this? Ken has spoken to TIPRO before and we were leaning on speaking at their meeting on August 20 in San Antonio. That's now been pushed to Sept 23-24.

Thanks,

Jonathan Wang  
Public Affairs Specialist  
US Environmental Protection Agency, Region 6  
Office of External Affairs  
214-665-2296

**From:** Ed Longanecker <ELonganecker@tipro.org>  
**Sent:** Wednesday, May 20, 2020 10:12 AM  
**To:** Wang, Jonathan <Wang.Jonathan@epa.gov>  
**Cc:** Ryan Paylor <RPaylor@tipro.org>  
**Subject:** TIPRO Conference speaking invitation

Dear Jonathan,

I hope you're doing well all things considered. As communicated previously, TIPRO is moving forward with our Summer Conference, but we have moved the meeting date to September 23-24 at the San Antonio Hyatt Hill Country Resort and Spa. The event will begin with a reception on the 23<sup>rd</sup>, followed by a full day of speakers on the 24<sup>th</sup>, reception and Chairman's Dinner. We would be honored to include Mr. McQueen as a featured speaker on the 24<sup>th</sup>. Please let me know if he's available to participate. He is welcome to participate in any of the event activities or depart after his presentation.

We want to reassure attendees and speakers that the hotel is strictly following all Centers for Disease Control (CDC) guidelines and safety protocols to maintain a healthy environment for guests. TIPRO will also be incorporating additional measures at this year's meeting to protect our members, including, but not limited to,

providing personal hand sanitizers and optional face masks for all attendees. We are confident that our conference can proceed in a safe and responsible manner.

Thank you for your consideration.

Best regards,  
Ed Longanecker  
President  
TIPRO  
919 Congress, Ste. 1000  
Austin, Texas 78701  
(512) 477-4452 (office)  
elonganecker@tipro.org

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**From:** Ed Longanecker <[ELonganecker@tipro.org](mailto:ELonganecker@tipro.org)>  
**Sent:** Monday, March 16, 2020 9:42 AM  
**To:** Wang, Jonathan <[Wang.Jonathan@epa.gov](mailto:Wang.Jonathan@epa.gov)>  
**Subject:** RE: TIPRO Upstream Magazine Profile - Administrator McQueen

Jonathan,

We will be cancelling the event. I will be sending out a communication to all speakers and registrants this morning. Hopefully we can include Mr. McQueen in our Summer Conference on August 20 in San Antonio as a speaker.

Ed Longanecker  
President  
TIPRO  
919 Congress, Ste. 1000  
Austin, Texas 78701  
(512) 477-4452 (office)  
elonganecker@tipro.org

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**From:** Wang, Jonathan [<mailto:Wang.Jonathan@epa.gov>]  
**Sent:** Monday, March 16, 2020 9:40 AM  
**To:** Ed Longanecker  
**Subject:** RE: TIPRO Upstream Magazine Profile - Administrator McQueen

Morning Ed,

Hope you're doing well.

Wanted to check to see if the event is still on. We're getting a lot of cancellations/postponements so we're just checking.

Thanks,

Jonathan Wang  
Public Affairs Specialist  
US Environmental Protection Agency, Region 6  
Office of External Affairs  
214-665-2296

**From:** Ed Longanecker <[ELonganecker@tipro.org](mailto:ELonganecker@tipro.org)>  
**Sent:** Wednesday, March 11, 2020 3:09 PM  
**To:** Wang, Jonathan <[Wang.Jonathan@epa.gov](mailto:Wang.Jonathan@epa.gov)>  
**Cc:** Ryan Paylor <[RPaylor@tipro.org](mailto:RPaylor@tipro.org)>; Kelli Snyder <[KSnyder@tipro.org](mailto:KSnyder@tipro.org)>  
**Subject:** Re: TIPRO Upstream Magazine Profile - Administrator McQueen

Jonathan,

Many thanks. I'm traveling today, but I have ccd our director of coms, Kelli Snyder. She can send you the questions that we developed. Thanks again.

Ed Longanecker  
President  
TIPRO  
[919 Congress, Ste. 1000](#)  
[Austin, Texas 78701](#)  
[\(512\) 477-4452](#) (office)  
[elonganecker@tipro.org](mailto:elonganecker@tipro.org)

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On Mar 11, 2020, at 3:05 PM, Wang, Jonathan <[Wang.Jonathan@epa.gov](mailto:Wang.Jonathan@epa.gov)> wrote:

Good afternoon Ed,

Hope you're doing well.

We finally got the green light from HQ for the newsletter. Send over the questions and we'll answer them.

Thanks,

Jonathan Wang  
Public Affairs Specialist  
US Environmental Protection Agency, Region 6  
Office of External Affairs  
214-665-2296

**From:** Ed Longanecker <[ELonganecker@tipro.org](mailto:ELonganecker@tipro.org)>  
**Sent:** Friday, March 06, 2020 6:36 AM  
**To:** Wang, Jonathan <[Wang.Jonathan@epa.gov](mailto:Wang.Jonathan@epa.gov)>  
**Cc:** Ryan Paylor <[RPaylor@tipro.org](mailto:RPaylor@tipro.org)>  
**Subject:** Re: TIPRO Upstream Magazine Profile - Administrator McQueen

Thank you.

Ed Longanecker  
President  
TIPRO  
919 Congress, Ste. 1000  
Austin, Texas 78701  
(512) 477-4452 (office)  
[elonganecker@tipro.org](mailto:elonganecker@tipro.org)

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On Mar 6, 2020, at 6:35 AM, Wang, Jonathan <[Wang.Jonathan@epa.gov](mailto:Wang.Jonathan@epa.gov)> wrote:

Morning Ed,

We are interested but need to get clearance from HQ (which is what we've been waiting for since your first email came through). We should know soon, at which point I'll get back to you.

Thanks!

Jonathan Wang  
Public Affairs Specialist  
US Environmental Protection Agency, Region 6  
Office of External Affairs  
214-665-2296

**From:** Ed Longanecker <[ELonganecker@tipro.org](mailto:ELonganecker@tipro.org)>  
**Sent:** Friday, March 06, 2020 5:11 AM  
**To:** Wang, Jonathan <[Wang.Jonathan@epa.gov](mailto:Wang.Jonathan@epa.gov)>

**Cc:** Ryan Paylor <RPaylor@tipro.org>

**Subject:** Re: TIPRO Upstream Magazine Profile - Administrator McQueen

Good morning,

Following up on the opportunity below. Many thanks.

Ed Longanecker

President

TIPRO

919 Congress, Ste. 1000

Austin, Texas 78701

(512) 477-4452 (office)

elonganecker@tipro.org

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On Feb 27, 2020, at 9:22 AM, Ed Longanecker <ELonganecker@tipro.org> wrote:

Jonathan,

TIPRO is planning the next edition of its Upstream Texas magazine and we would be honored to profile Administrator McQueen for the publication. Past regulatory profiles have included Anne Idsal, former EPA Region 6 Administrator, and Bryan Shaw, former Chairman of TCEQ. As an example, here is a link to Anne's profile from a previous edition: [https://www.upstreamtexas-digital.com/tipb/0218\\_winter\\_2019/MobilePagedArticle.action?articleId=1451111#articleId1451111](https://www.upstreamtexas-digital.com/tipb/0218_winter_2019/MobilePagedArticle.action?articleId=1451111#articleId1451111).

If you're interested, we will make this process as easy as possible. I would be happy to send you a series of questions that you can answer via email. Our writer will then draft a profile based on your answers and the Mr. McQueen's bio. TIPRO maintains full editorial control of the section and publication, and you will have a chance to approve the profile and make any desired edits prior to publication. This is 100 percent positive.

I can have the questions to you either tomorrow or Monday. It would be ideal to have the answers back to us by March 20, so we can have enough time to draft, edit the profile and submit the content to our publisher. Many thanks.

### **TIPRO Upstream Member Profile**

TIPRO's *Upstream Texas* publication has profiled many respected elected officials and industry executives over the years. We print and distribute approximately 3,000 copies of each issue of the *Upstream Texas* magazine. Our publications are mailed to 100 percent of the TIPRO membership, including leaders of the largest publicly-traded independent producers, small family-owned businesses and mineral owners, estates and trusts comprising millions of acres of production in Texas. In addition to being sent to TIPRO members, all Texas House and Senate elected officials, the full Texas Congressional delegation, and state regulatory agencies, *Upstream Texas* is also distributed to hundreds of other individuals at various industry events throughout the year. We also promote the publication via social media and through other forms of TIPRO industry communication.

Ed Longanecker  
President  
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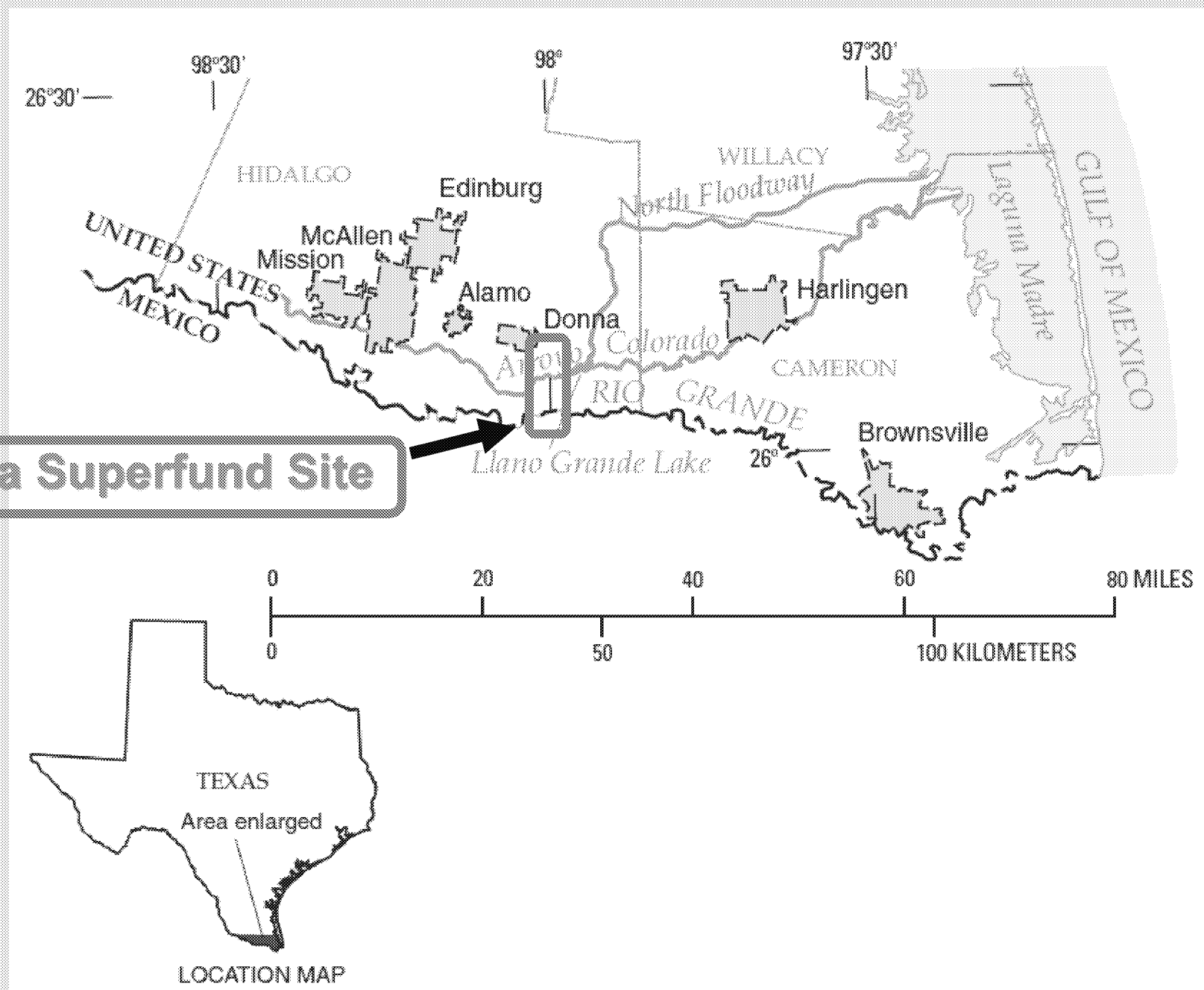


# Donna Reservoir and Canal System Superfund Site

Hidalgo County, Donna,  
Texas



**Donna Superfund Site**



# 2020 Construction Activities

- Mobilization to the site, establish temporary facilities including sediment dewatering pad and water treatment unit
- Remove sediment in the canal downstream of the Siphon's exit, off-site disposal
- Restore canal banks
- Remove temporary facilities and restore site to original condition

